#### UNITED STATES DEPARTMENT OF AGRICULTURE

Farm Service Agency Washington, DC 20250

### National Procedure Checklist No. 1729

## Field Office Distribution

All directives are sent to BBS for State Offices and KCMO to access for local printing and distributing. To inquire about the transmission of directives, call the Directives Section at 202-690-0594.

# National Office Distribution

Notices are available on Internet. Handbooks are printed and distributed to the National Office.

## Directives on Internet

Notices are available on Internet at www.fsa.usda.gov/dam/msd/notices/fsa.htm.

**Note:** FAS and RMA employees replace "fsa" in the Internet address to access notices for their agency.

# **Temporary Directives**

Temporary directives issued since the last weekly checklist are listed in this table.

| Short Reference and Effective Date | Title  | For                                  |  |  |
|------------------------------------|--|--------------------------------------|--|--|
| AO-1182<br>1-7-99                  | Home Page Development and Maintenance Guidelines   | FSA Employees                        |  |  |
| CRP-334<br>1-11-99                 | Reminder Letter for Tree Thinning  | State Offices and<br>Service Centers |  |  |
| DAP-13<br>1-11-99                  | 8  |                                      |  |  |
| DAP-14<br>1-11-99                  | Preparing for Implementing the Crop Loss Disaster<br>Assistance Program  | State and County<br>Offices          |  |  |
| DAP-15<br>1-13-99                  | The State of the s |                                      |  |  |
| FLP-17<br>1-8-99                   |  |                                      |  |  |
| FLP-18<br>1-7-99                   | $\mathcal{E}$  |                                      |  |  |

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Temporary Directives (Continued)

| Short Reference and Effective Date | Title                                    | For                                  |  |  |
|------------------------------------|--|--------------------------------------|--|--|
| PM-2096<br>1-7-99                  | Priority Consideration for CED Vacancies | State and County<br>Office Employees |  |  |
| PS-295<br>1-7-99                   | PSD Web Site Enhancement No. 3           | State and County<br>Offices          |  |  |

## Permanent Directives

Permanent directives issued since the last weekly checklist are listed in this table.

| Short Reference and Effective Date   | Title                        | For   |
|--------------------------------------|------------------------------|---|
| 1-DAP<br>Amend. 8<br>1-13-99         | Disaster Assistance Programs | State and County<br>Offices   |
| 50-FI (Rev. 5)<br>Amend. 1<br>1-4-98 | Interest Rates               | Field Offices, Tobacco,<br>Peanut, and Cotton<br>Associations, and<br>Servicing Agent Banks |

**Procedure Notices** 

None

Obsolete Directives

Directives made obsolete since the last weekly checklist are listed in this table.

| Short Reference | Date of Obsolescence | Made Obsolete By        |  |  |
|-----------------|----------------------|-------------------------|--|--|
| DAP-14          | 1-13-99              | DAP-15                  |  |  |
| 50-FI (Rev. 4)  | 1-4-99               | 50-FI (Rev. 5) Amend. 1 |  |  |

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|---------|---------------------|-----------------|---|----------------------|-------------------|-------------|---------------------|---|---------------------------------|-------------|
| Prefix  | Form No.            | Edition Date    | Form Title  | Unit of Issue        | Stocked By        | Fillable    | Filename            | Used By   | WDC Directives                  | File Code   |
| *The fo | llowing form has b  | een revised. De | estroy old stock. This form was uploade                               | d to the BBS 01-13   | 3-99.             |             |                     |   |                                 |             |
| FCI     | 0020                | 11-98           | Application for Assignment of Indemnity                               | MP/2<br>Head to Head | RPL/WP<br>RPL/PDF | Υ           | FC 0020.<br>WPD/PDF | For all RMA and applicable FSA State offices that have NAP and sell crop insurance.       | 12-AO, 1-COR                    | N/A         |
| *The fo | llowing form has b  | een revised. De | estroy old stock. This form was uploade                               | d to the BBS 01-0    | 7-99.             |             |                     |   |                                 |             |
| FCI     | 0546                | 12-98           | Nursery Provisions Plant Inventory<br>Summary                         | MP/2<br>Head to Head | RPL/WP<br>RPL/PDF | Υ           | FCI0546.<br>WPD/PDF | For all RMA and applicable FSA<br>State offices that have NAP and<br>sell crop insurance. | 30280 Nursery Crop<br>Handbook  | N/A         |
| *The fo | llowing form has b  | een revised. De | estroy old stock. This form was uploade                               | d to the BBS 01-12   | 2-99.             |             |                     |   |                                 |             |
| FCI     | 0552                | 12-98           | Self-Certification Replant<br>Worksheet                               | MP/2<br>Head to Head | RPL/WP<br>RPL/PDF | Υ           | FC10552.<br>WPD/PDF | For all RMA and applicable FSA State offices that have NAP and sell crop insurance.       | 30010 Loss Adjustment<br>Manual | N/A         |
| *The fo | llowing form has b  | een reissued be | cause the Privacy Act statement was up                                | dated. The edition   | date remains      | 07-98. This | s form was upl      | oaded to the BBS on 01-12-99.   | •                               |             |
| FCI     | 0582                | 07-98           | Raisin Release to Disk  | MP/2<br>Head to Head | RPL/WP<br>RPL/PDF | Υ           | FC10582.<br>WPD/PDF | For all RMA and applicable FSA<br>State offices that have NAP and<br>sell crop insurance. | FCIC 30390 Raisin<br>Handbook   | N/A         |
| *The fo | lowing form has b   | een revised. De | estroy old stock. A distribution has been                             | made to applicabl    | e tobacco State   | Offices. T  | entative delive     | ry date is 01-30-99.  | -                               |             |
| MQ      | 0005 (1999)<br>CF&B | 01-06-99        | Cigar-Filler & Binder Tobacco<br>Marketing Quota Referendum<br>Ballot | Pad                  | States            | N           | N/A                 | Counties  | 1-PA                            | N/A         |

NOTE: Files saved in PDF Format must be opened in Adobe Acrobat Reader 3.0 (or greater) to print. The freely available Acrobat Reader does not allow you to save your completed form to disk.

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